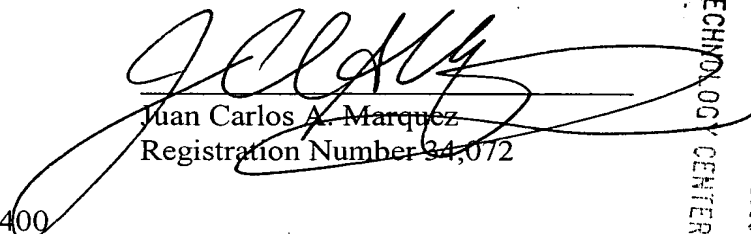




- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
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- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including patent application filing fees and processing fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
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**September 30, 2003**

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of )

KUNIMATSU *et al.* )

Serial Number: 09/987,352 )

Filed: November 14, 2001 )

For: LIQUID CRYSTAL DISPLAY AND )  
ITS MANUFACTURING METHOD )

Attorney Docket No. HITA.0121 )

Art Unit: 1772

Examiner:  
HON, SOW FUN

Honorable Assistant Commissioner for Patents  
Washington, D.C. 20231

LETTER TO DRAFTSPERSON

Sir:

In response to the requirements set forth in the Office Action mailed on July 7, 2003, Applicants are submitting a replacement set of drawings. The new set of drawings has the adhesive drawing identifier labels placed in the top middle portion of each drawing sheet.

Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

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